

# Pascha Sticheron 1



## Mode pl. 1.

**Verse 1.** Let God arise, and let His enemies be scattered, ⲕ  
ⲓ

and let those who hate Him ⲕ  
ⲓ flee from be - fore His face. ⲕ  
ⲓ

ⲕ  
ⲓ To - day a sa - cred Pas - cha has been re - vealed to us; ⲕ  
ⲓ a

Pas - cha new and ho - - ly, a Pas - cha mys - ti - cal, a

Pas - - cha all - ven' - ra - ble, ⲕ  
ⲓ Pas - cha, the Re -

deem - er Christ him - self; ⲕ  
ⲓ a Pas - cha that is blame - less,

a Pas - cha that is great, a Pas - cha of be - liv -

ers, ⲕ  
ⲓ a Pas - cha that has o - pened for us the gates of

Par - a - dise, ⲕ  
ⲓ a Pas - cha that sanc - ti - fies be - liev - ers

ⲓ  
all.

Mode pl. 1.

Verse 2. As smoke vanishes, so let them vanish, <sup>χ</sup> <sub>q̇</sub>



<sup>(K)</sup>  
as wax\_ melts be - fore the\_ fire. <sup>χ</sup> <sub>q̇</sub>

<sup>(K)</sup>  
Come now from that sight,\_ O you wo - men\_ and her - alds

of good news, <sup>χ</sup> <sub>q̇</sub> and say to Zi - on, "Re - ceive from us the joy - ful

tid - ings of the Res - ur - rec - tion of Christ. <sup>χ</sup> <sub>q̇</sub> O Je - ru - sa -

lem, be ex - ul - tant, dance and leap for joy, <sup>χ</sup> <sub>q̇</sub> for you

  have wit - nessed Christ the\_ King <sup>χ</sup> <sub>q̇</sub> com - ing forth\_ as a Bride - groom from

the sep - ul - cher."

Mode pl. 1.

Verse 3. So let the sinners perish from the face of God. <sup>χ</sup> <sub>q̇</sub>

(κ)   
 And let the right-eous be glad. <sup>χ</sup> <sub>q̇</sub>

(κ)   
 The myrrh - bear - ing wo - men <sup>(π)</sup> at dawn ve - ry

ear - - - ly, <sup>(κ)</sup> <sub>q̇</sub> stand - ing out - side the tomb of the Giv - er-of-

Life, <sup>χ</sup> <sub>q̇</sub> found an An - gel who was seat - ed up - on the stone. <sup>(M)</sup> <sub>q̇</sub>

(κ)   
 And the An - gel ad-dressed\_ them and this is what he said, <sub>q̇</sub>

<sup>(Δ)(κ)</sup>   
 "Why do you <sub>q̇</sub> seek a - mong the dead the One who is a - live? <sub>q̇</sub>

<sup>(Δ)(κ)</sup>   
 Why do you <sub>q̇</sub> grieve as though cor - rup - ti - ble the In - cor - rupt? <sub>q̇</sub>

<sup>χ</sup>   
 So go back and pro - claim <sub>q̇</sub> it to His Dis - ci - ples."

Pascha Sticheron 4

Ke.

Mode pl. 1.

**Verse 4.** This is the day the Lord made; <sup>(K)</sup> let us great - ly re -

joice\_\_ and be glad there - in. <sup>χ</sup> <sub>q̇</sub>

<sup>(K)</sup> Pas - cha of de - light! Pas - cha, the Lord's Pas - cha! <sup>χ</sup> <sub>q̇</sub> A

Pas - cha all - ven' - ra - ble has ris - en for us. <sup>χ</sup> <sub>q̇</sub> Pas - cha! With

joy let us em - brace\_\_ one an - oth - er. Pas - cha, the ran -

som from sor - row! <sup>(M)</sup> <sup>(K)</sup> <sup>χ</sup> <sub>q̇</sub> To - day from the sep - ul - cher Christ e -

merged re - splen - dent - ly as from a bri - dal cham - ber, <sup>γ</sup>

and the wo - men He filled with joy, say - ing, <sup>χ</sup> <sub>q̇</sub> "Pro - claim\_\_ this

to the A - pos - - - tles."

Glory. Both now. Mode pl. 1.

<sup>(□)</sup> <sup>(κ)</sup> <sup>(□)</sup> and

and <sup>χ</sup> Spir - - - it. π  
9

<sup>(□)</sup> and <sup>Δ</sup> of a -

π  
9

<sup>(□)</sup>

<sup>(κ)</sup>

