

Ode i. Heirmos / Katavasia.

π
q

Mode 1. Pa.

(Π)

Res - ur - rec - tion Day! O peo-ples, let us bril - liant-ly shine. Δ

Pas-cha, the Lord's_ Pas - cha! q For Christ our God has out of death

passed us o - ver in - to life, and like - wise from earth q to heav -

en, as we now sing un - to Him__ a tri - um - phal_ hymn.

Ode iii. Heirmos / Katavasia.

Mode 1. Pa.


(□)
Come and let us drink a new_ drink, Δ not one mar - vel - ous - ly
is - su - ing from a bar - ren rock,^q but one that Christ_ from the
tomb_ pours_ out, Δ in - cor - rup - tion's ver - y source. Δ For
we_ are es - tab - lished in_ Him.

Ode iv. Heirmos / Katavasia.


π
q

Mode 1. Pa.

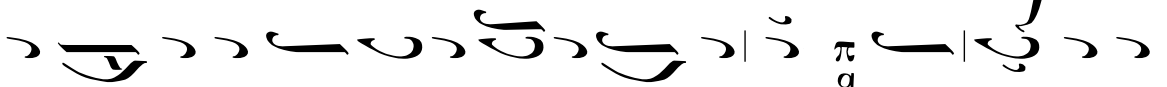
(Π)




Now let Ha - bak - kuk, as a God-in - spired___ proph-et, stand with




us, ^Δ keep - ing his di - vine___ watch and show___ us ^Δ the an - gel-



ic mes - sen-ger who, shin-ing, ut-ters glow - ing - ly, ^π "To - day, for the



world___ is sal - va - tion, ^(Δ) ^(Π) be - cause a - ris - en is Christ,



be - ing om - ni - po - tent."

Ode v. Heirmos/Katavasia.

π
9

Mode 1. Pa.

(π)
A - ris - ing at dawn__ ver - y ear - ly, Δ in - stead of oint -
ment, a hymn let us of - fer un - to the Mas - ter, π and then
we shall clear - ly see Christ, the Sun of Right-eous-ness, Δ caus - ing true__
life to a - rise__ for__ all.

Ode vi. Heirmos/Katavasia.

π
9

Mode 1. Pa.

(π)

You went down to the neth-er re - gions of earth, ^Δ and You

broke a - part the bars__ that for ev - er were closed__ on__

those who were held__ there, O Christ. ^π From the sep - ul-cher, as did


Jo - nah from the whale, You a - rose__ on the third day.

Ode vii. Heirmos/Katavasia.

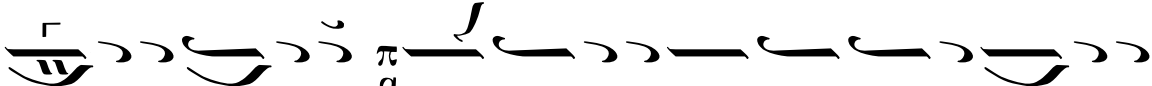
π
9

Mode 1. Pa.

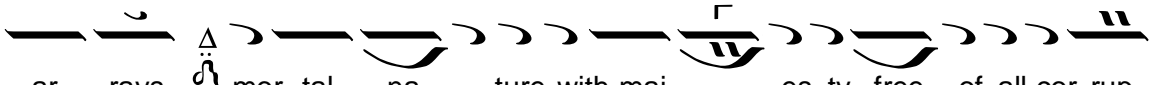
(Π)



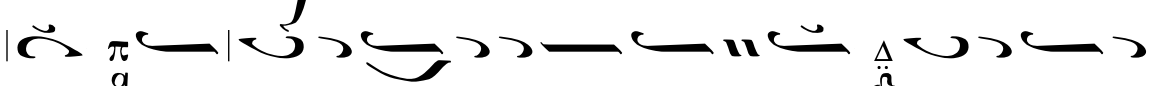
The same__ One who de - liv - ered the Lads from fire, be - com -




- ing a mor - tal man,^q suf - fers in the flesh; and by His Pas-sion He



ar - rays ^Δ mor-tal na - ture with maj - es-ty free of all cor-rup-



tion, ^q the on - ly God__ of the fa - thers, ^Δ bless-ed and su-



preme-ly glo - ri - ous.

Ode viii. Heirmos/Katavasia.

π
9

Mode 1. Pa.

(□)

This is it, the day__ which is cho - sen and ho - ly,

(□)

day one__ of the Sab - baths. It is the queen - day, the Lord's

Day, π and the Feast of all__ feasts, Δ and the Fes - ti - val a -

bove__ ev - ery fes - ti - val, Δ on which__ we ex - tol__ Christ

and bless Him to the a - ges.

Final Ending, if needed

Δ and bless Him to the a - ges. _____

(N) (□)

Ode ix.

π
q

The Heirmos. Mode 1. Pa.

^(□)
O my soul, mag - ni - fy Him who will - ing - ly suf - fered,^Δ

was bur - ied and a - rose from the grave on the third day.^π^q

^(□) ^(N) ^(□)
Be il - lu - mined, il - lu - - - mined, O New Je - ru - sa - lem,^π^q

for the glo - ry of the Lord has a - ris - en o - ver you.^π^q Dance now

for joy, ^(Δ) Zi - on, and ex - ult! ^(□) And you, be mer - ry, O pure The -

o - to - kos, ^Δ at the a - ris - ing of the One you bore.

π
q

^(□) ^(Δ)
O my soul mag - ni - fy Christ, who is the Giv - er of

^(□)
life, and who rose from the grave on the third day.

Be illumined... (see above)

Ode ix.

π
q

Troparia.

(□) (Δ)
Christ is the new Pas - cha, the sac - ri - fi - cial Vic - tim, the

(□) π
q
Lamb of God that takes a-way the sin___ of the world.

(□) (N) (□) π
q
Di - vine and be - lov - ed and sweet - est ut - ter-ance of Yours!

π
q
For You real - ly and tru - ly pledged that You will be with us,

(Δ) (□) Δ
un - to the end of the age,___ O___ Christ. δ And___ we the faith - ful,___

cling - ing to Your prom - ise, our an - chor of hope,___ re - joice.

π
q


(□)
To - day, cre - a - tion all___ is ex - ul - tant and re - joic -


(Δ) (□) Δ
es, δ for Christ___ has a - ris - en and Ha des was de-spoiled. ___

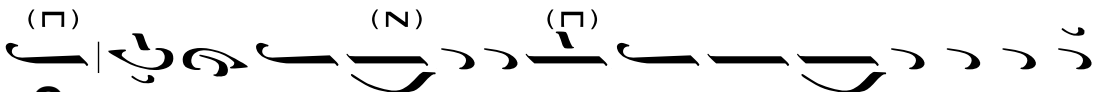
Divine and beloved... (see above)


Glory.


π
q

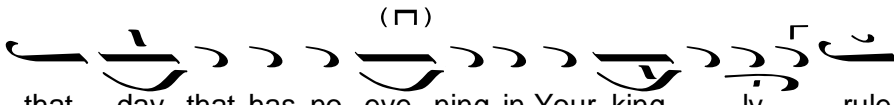
(□)  Δ
O my soul, mag - ni - fy the pow - er of the God - head

 π
that is three hy - pos - ta - ses and al - so un - di - vid - ed. q

(□) (N) (□)  π
O Pas - cha, the great and most sa - cred Pass - o - ver, O Christ, q

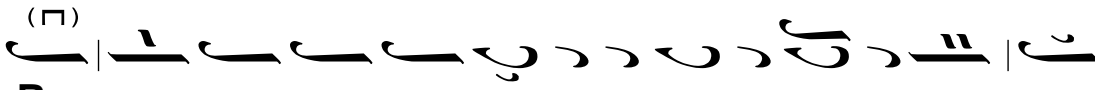
 π
You the wis - dom and Lo - gos and the pow - er of God! q

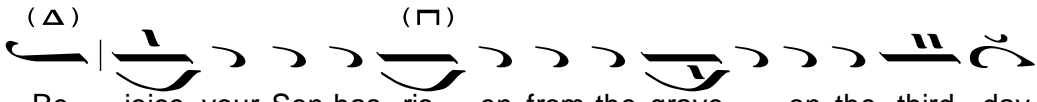
 (Δ) Δ
Grant that we may more dis - tinct - ly par - take of You, on

(□)  Δ
that day that has no eve - ning, in Your king - ly rule.

Both now.

π
q

(□)  Δ
Re - joice, O bless - ed Vir - gin! Re-joice, O glo - ri - fied one! Δ

(Δ) (□)  Δ
Re - joice, your Son has ris - en from the grave on the third day.

O Pascha the great... (see above)

Ode ix.

π
q

Katavasia. Mode 1. Pa.

(□) | (Δ)
 The An - gel cried a - loud__ to the La - dy full of grace, δ̇ "Re -

(□) Δ δ̇
 joye,__ O pure Vir - gin, and a - gain I say, Re - joyce! δ̇ Your Son has

π q
 res - ur - rect - ed from the grave__ on the third day." q

(□) (N) Γ (□) | π q
 Be il - lu - mined, il - lu - - mined, O New Je - ru - sa - lem, q

π q
 for the glo - ry of the Lord has a - ris - en o - ver you. q Dance now

(Δ) (□) Δ δ̇
 for joy, Zi - on, and ex - ult! δ̇ And__ you, be mer - ry, O pure The -

Δ δ̇
 o - to - kos, δ̇ at the a - ris - ing of the One__ you_ bore.

Final Ending, if needed

(□) Δ δ̇ | (N) Γ (□)
 δ̇ at the a - ris - ing of the One__ you_ bore. _____