



WEDDING CHANTS

CANTORAL MUSIC FOR THE SERVICE OF HOLY MATRIMONY

For the petitions at the beginning of the Service of Betrothal and Matrimony:

Ἦχος λ̣ δ̣ Νη̣

Gerasimos Kanellidis

Κ ^{NH} ^{ΔΙ↓} ^{NH}
Y- ri- e e- le- - i- son. ^{δ̣}

Κ ^{NH}
Y- ri- e e- le- - - i- son. ^{6 λ̣}

Κ ^{NH} ^{ΔΙ}
Y- ri- e e- le- - - i- son. ^Δ

Κ ^{ΔΙ} ^{ΓΑ} ^{NH}
Y- ri- e e- le- - - i- son. ^Δ

K ^{ΠΑ} Y- ri- e E- ^{NH} le- - - i- - son. ^{6 λ}

K ^{NH} Y- ri- e e- ^{ΔΙ↓} le- - - - i- son. ^{γ α}

Neilos Kamarandos (Excerpt)

K ^{ΜΕΛ} Y- ri- e E- le- i- son. ^{γ α} ^{ΔΙ↓} Ky- - ri- - e e- - le-

i- son. ^Δ ^{NH} Ky- ri- e e- le- - - - i- son. ^{6 λ} ^{ΠΑ} Ky- ri- e e-

- le- i- son. ^α ^{NH} Ky- ri- - e e- - le- i- son. Ky- ri- e e-

le- - - - i- son. ^{ΔΙ↓} ^{γ α}

Before the opening of the Service of Holy Matrimony, the Cantors sing the following verses:

Ἕχος Γα

Refrain ἦ **G** ^{ΓΑ} LO- ry to You our ^{ΜΕΛ} God, ^{ΓΑ} glo- - ry to You. ἦ

Final ἦ glo- - ry to You _ _ _ . ἦ

Versicles:

1. Blessed are all who fear the Lord, who walk in His ways.
2. You shall eat the fruits of your labor; you are blessed and it shall be well with you.
3. Your wife shall be like a vine, prospering on the sides of your house; your children like newly planted olive trees around your table.
4. Behold, so shall the man be blessed who fears the Lord.
5. May the Lord bless you from Zion, and may you see the good things of Jerusalem all the days of your life.
6. May you see your children's children. Peace be upon Israel.

Return to the Kyries at the beginning of this document.

At the Crowning:

Ἦχος Γα

C^{ΓΑ}ROWN them O Lord ^{NH} our God with glo- - - ry ^{ΓΑ}

^{NH} and hon- - or. ^{ΓΑ}

Final **C**^{ΓΑ}ROWN them O Lord our ^{NH} God ^Α with glo- - - ry and

hon- - or ^{ΓΑ}

At the Epistle Reading:

Prokeimenon. Mode pl. 4.¹

You placed a crown of precious stones on their heads.

Verse: They asked You for life, and You gave it to them, length of days.

The reading is from Paul's Letter to the Ephesians.

Brethren, always, for everything, give thanks in the name of our Lord Jesus Christ to God the Father. Be subject to one another out of reverence for Christ. Wives, be subject to your husbands as to the Lord. For the husband is the head of the wife, as Christ is the head of the church, his body, and is himself its Savior. As the church is subject to Christ, so let wives be also subject in everything to their husbands. Husbands, love your wives, as Christ loved the church and gave Himself up for her, that He might sanctify her, having cleansed her by the washing of water with the word, that He might present the church to Himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. Even so husbands should love their wives as their own bodies. He who loves his wife loves himself. For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the church, because we are members of His body. "For this reason a man shall leave his father and his mother and shall be joined to his wife, and the two shall become one." This is a great mystery, and I take it to mean Christ and the church; however, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Alleluia. Mode pl. 4.

Verse: You shall guard us, O Lord; You shall preserve us from this generation forever.

Verse: Save us, O Lord, for the holy man has ceased.

¹ For the musical texts for the Prokeimenon and Alleluia, refer to the last page of this document.

At the Common Cup:

Ἦχος ἴ̇ Πα̇

will take the _ cup of _ sal- va- - - - tion
 and call _ up- on _ the name _ _ of the _ Lord. Al-
 le- lu- - - i- - - - a.

At the Procession Around the Table:

Ἦχος λ̇ ἴ̇ Κε̇

1.

 Ἰ- sai- ah dance with joy, for the Vir- - gin
 in the womb_ con- ceived, and she has giv- en birth to a son dī-
 vine and hū- - man, Em- man- ū- el to whom the name Or- i- ent
 bē- longs. Him do we mag- ni- fy and the Vir- gin we bē- ā-
 ti- fy.

Ἦχος Γα

2. **Ὁ** ho- ly Mar- - tyrs who com- plet- ed well and rē-
 ceived the crowns of laur- - el. in- ter- ce- de with the Lord for
 us that His mer- cy come up- on _ our _ souls.

Same Mode.

3. **Ἦ** LO- ry be to You XC our God, thē A- pos-
 tles pride and joy, thē ex- ul- ta- tion of thē Mar- tyr Saints, whose
 pro- cla- ma- tion _ was the cō- ēs- sen- tial Tri- ni- ty _ _
 .

Prokeimenon Before the Epistle

Ἦχος λ̣ δ̣ Νη̣

Y You placed _ a crown of pre- cious stones up- on their heads. ^{NH} 3

Verse: They asked You for life, and You gave it to them, length of days.

Y You placed _ a crown of pre- cious stones up- on their heads_ _ ^{NH} 3 ΔI↓

^{NH} _γ δ̣

Alleluia Before the Gospel

Ἦχος λ̣ δ̣ Νη̣

a Al- le- lu- - i- a. Al- le- lu- i- a. ^{NH} ΔI↓

- lu- i- a. ^{NH} _γ δ̣

Final ^{NH} _γ δ̣ a_ _ _ .

Verse: You shall guard us, O Lord; You shall preserve us from this generation forever.

Verse: Save us, O Lord, for the holy man has ceased.